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## **statistical analysis of NT words**

1 R. Morgenthaler, Statistik des neutestamentlichen Wortschatzes (Zürich: Gotthelf, 1958) 130. 4 The omission of "the world" may imply that Luke regards all cares, not just worldly cares, as dangerous to Christian existence. See H. Schürmann, Das Lukasevangelium I (Frei-burg Herder,

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## **According to Luke - JSTOR**

page 432 note 4 Morgenthaler, R.,  
Statistik des neutestamentlichen  
Wortschatzes (Zurich and Frankfurt am  
Main, 1958) says that the word occurs  
forty-two times; Sanders gives the  
number as one less. page 433 note 1  
Perhaps it is not an indirect question's  
verb.

## **Some Notes on Luke XV. 11-32 | New Testament Studies ...**

παῖς plus noun plus adjective occurs only  
in Paul; besides 1 Thessalonians . ...  
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Wortschatzes. Zürich - Frankfurt am .  
Main: Gotthelf. M orris, L.

## **(PDF) Discernment in 1 Thessalonians**

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Wortschatzes (Z ü rich: Gotthelf, 1958).  
4Ù While the term dehsÇÍ emphasizes  
personal need, proseuvch emphasizes

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the element of devo-tion (L. Harris, "Prayer in the Gospel of Luke," SwTJ 10 [1967] 59). 5Û Beside Luke and Paul, Matthew, Hebrews, James, and 1 Peter employ the term once each. 6Û

## **THEOLOGY OF PRAYER IN THE GOSPEL OF LUKE KYU SAM HAN\***

Statistics are based on Robert Morgenthaler's Statistik des neutestamentlichen Wortschatzes (Zurich, 1958), which is based on the 21st edition of the Nestle Greek New Testament. Related wiki materials. Biblical quotes in Greek; Complete text of the Bible in Greek

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three basic options after the statistical work of De Solages.<sup>4</sup> Mark 7 : 1-23 was chosen because of the great number of "innovations" ... Morgenthaler, R. M. Statistik des Neutestamentlichen Wortschatzes, (Zurich: Gotthelf, 1958), p. 171. ... pericope; Matthew uses it in

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his parallel to our passage, plus 12 more times; Luke uses the word ...

## **MARK 7:1-23 — “TRADITIONS OF THE ELDERS” by YOCHANAN RONEN**

lary (Statistik Des Neutestamentlichen Wortschatzes, 1958).<sup>11</sup> Morgen-thaler, following the traditional approach, shows that out of eighty-two vocabulary words employed in 7:53-8:11, fourteen do not occur else-where in John's Gospel. Furthermore, twenty-six out of seventy-five Johannine preferred words occur in John 4:6-18, where John likewise

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(5) Ce sont les chiffres que fournit également R. Morgenthaler, Statistik des neutestamentlichen Wortschatzes (Zürich-Frankfurt am Main 1958) 106. Chez J. K. Elliott par contre (cf. la note suivante), le compte est assez différent. La tendance de l'auteur (nous verrons dans un instant que c'était aussi

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9 'Rancon et sacrifice appartiennent au vocabulaire biblique et patristique le plus formel... Satisfaction et méerite, au contraire, ne sont entrés qu'au Moyen Age dans la theologie de la Réedemption.' ... Statistik des neutestamentlichen Wortschatzes (Zurich: Gotthelf Verlag, ... Lyonnet, De peccato et redemptione, II, 65-6 (in ...

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Footnotes 1 For full statistics see R. Morgenthaler, Statistik des Neutestamentlichen Wortschatzes , Zürich-Frankfurt am Main, Gotthelf Verlag, 1958, p. 105. The noun occurs 17 times in the New Testament, 14 of which are in the synoptic gospels, whereas the verb thesaurisein is only found eight times. 2 Pneumatica , I : 21 ,

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II: 32 . 3 Literally "unfailing or inexhaustible treasure".

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2. See R. Morgenthaler, Statistik des neutestamentlichen Wortschatzes (3rd ed.; Zurich: Gotthelf, 1982) 60-62; and since then primarily A. F. Johnson, "A Stylistic Trait of the Fourth Gospel in the Pericope Adulterae?" JETS 9 (1966) 91-96; J. P. Heil, "The Story of Jesus and the

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